


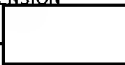
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|---|-------------------|--|
| <b>TRANSMITTAL SLIP</b>   |                   | DATE<br>25 Nov 58  |
| TO: Mr. John Warner   |                   |  |
| ROOM NO.<br>221   | BUILDING<br>East  |  |
| REMARKS:<br><br>The attached proposed retirement plan<br>will be discussed at the meeting on<br>Friday at 1:30 P.M. in the office of<br>the D/Pers.<br><br>/ <i>John Warner</i>  |                   |  |
| FROM: DD/Pers/PD  |                   |  |
| ROOM NO.<br>262   | BUILDING<br>Curie | EXTENSION<br> |

FORM NO. 241 1 FEB 55 REPLACES FORM 36-8 WHICH MAY BE USED. (47)

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